



**King County**  
**Department of Permitting**  
**and Environmental Review**  
35030 SE Douglas St., Suite 210  
Snoqualmie WA 98065-9266  
**206-296-6600** TTY Relay: 711  
[www.kingcounty.gov](http://www.kingcounty.gov)

# Notice of Application & SEPA Notice

(Type 1)

<b>File No.:</b> SHOR14-0038 – Hall Bulkhead		<b>Date Original Application Filed:</b> October 22, 2014
<b>Applicant:</b>	Christina Hall . 14208 Olympic Dr SW Vashon, WA 98070 206-567-4977	<b>DPER Project Manager:</b> Laura Casey <b>Telephone No.:</b> 206-477-0368 <b>E-mail:</b> laura.casey@kingcounty.gov  <b>SEPA Project Manager:</b> Jenna Ormson <b>Telephone No.:</b> 206-477-6269 <b>E-mail:</b> jenna.ormson@kingcounty.gov
<b>Project Location:</b> The site is located at 14208 Olympic Dr. SW Vashon 98070. <b>Parcel #(s):</b> 171780-0005 <b>Postal City:</b> Vashon WA		
<b>Project Description:</b> ABC board repair/replacement to existing 189' linear foot timber bulkhead along the Puget Sound shoreline.		
<b>Permits requested in this application:</b> Shoreline Exemption		
<b>Environmental review is required and relevant environmental documents are available at the above address.</b>		
<b>Consistency with applicable County plans and regulations:</b> This proposal will be reviewed for compliance with all applicable King County Codes including Building, Critical Areas, and Shoreline Codes.		
<b>Other permits not included in this application or known at this time:</b> N/A		

The Department of Permitting and Environmental Review (DPER) will issue an environmental threshold determination pursuant to the State Environmental Policy Act (SEPA) on this application following a **21-day public comment period which ends on January 12, 2015. This may be the only opportunity to comment on the environmental impacts of the proposal.** Written comments on this application must be submitted to the Department of Permitting and Environmental Review (DPER) at the address below by the end of the comment period.

Any person wishing additional information on this proposed project should contact the Project Manager at the phone number or e-mail listed above. You may review the application and any environmental documents or studies in our Snoqualmie office. NOTE: To request this information in alternative formats for people with disabilities, call 206-296-6600 (TTY Relay: 711).

**Department of Permitting and Environmental Review**  
**35030 SE Douglas St., Suite 210**  
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**Date of Mailing: December 17, 2014**

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If you wish to receive a copy of the SEPA threshold determination on this application, complete and return this portion of the notice to the address listed above.

**File No.: SHOR14-0038 – Hall Bulkhead**  
**(Please print )**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No.: \_\_\_\_\_

**King County has received an application to develop property at the address listed above. You are receiving this notice because our records indicate that you own property within approximately 500 feet of the proposal.**